

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

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CUNNING CREEPERS

Some Dangers to be Avoided—God is Merciful, But Not to be Trifled With.

During the days of the apostles it is said that "certain men crept in unawares" and caused some disturbance, and went so far as to deny the Lord Jesus. These same men despised government and persisted in having their own way. Jude describes them as occupying a very unsafe position and compares them with "brute beasts," "raging waves of the sea," "wandering stars," etc.

There may be some in these days that compare well to those mentioned by Jude. They creep around in a cunning way and seem to be very religious and good in every way. Can scarcely tell them from the very best people. They manage to get the confidence of good people and act in a way to get a good collection and are soon gone to some other place to work the same subtle trick on the next band of saints they find.

There is another class of creepers that Paul describes as having a form of godliness, but deny the power. Of this sort he says they "creep into houses, and lead captive silly women." They will not stand in the presence of strong minded men, but seek to take advantage of the weaker classes and get them to follow their pernicious ways. Their words and ways seem to be very pleasant and winning, and they gain favor and friendship.

A creeper can get into places that a bold, upright, straightforward person cannot. A little creeper can get into your house and do much damage before you are aware of it, while a dog, or tiger or lion would be barred out. Instance the moths and roaches and mice that constantly infest the homes more or less and cause much trouble at times. It was the "little foxes" that Solomon said would "spoil the vines."

There are some cunning creepers that are constantly harrassing our ranks, and causing more trouble than some open oppositions. Persecutions, and oppositions from certain sources, have proved a blessing, and an

incentive to the spread of the gospel. But these cunning creepers are a constant curse wherever they wend their way.

Peter names them "cursed children," "beguiling unstable souls," and declares they are people who have "gone astray." This means that they have once had a good experience, but now they have fallen into a side line of some kind and have failed to keep a pace with the main body of believers.

These little creepers that are sapping away the spiritual life of many might be justly named, pride, worldliness, and compromise. It is pride that refuses to obey the commands and teachings of the Lord and His church and is the cause of both the other creepers. This little subtle foe creeps into the heart and begins to gnaw his way into the vitals and poison the system of spirituality. Suddenly a streak of worldliness begins to assert itself, and the next thing that follows is that the once loyal, spiritual soul, is swept into the pleasant flowery field of compromise to avoid reproach and persecution.

In the world as we are, and with the influences around us as they exist, there is only one way to overcome such subtle creepers and cast them away from us, and that is by being constantly on the offensive and firing line. A lull in the battle on our part gives opportunity for the creepers to creep in. "Give no place to the devil," "Resist the devil," are instructions given by those who have been over the road before us.

On the other hand, and probably a greater force in making us able to avoid the dangers, is our efforts to constantly "exercise ourselves unto godliness," so that there will be no time for the creepers to creep in, because every moment of our time is taken for the Lord, and we are strained to the utmost capacity to push the work of the Lord along. You keep the barrel full of water and the staves will hold their po-

sition, but let it get empty and dry and soon the hoops will drop off, and down the whole thing will go into a heap.

There is a world of meaning in the expression of Pharaoh when he commanded his task masters to heap more labor upon the children of Israel. "For," said he, "they be idle; therefore they cry, saying, Let us go and sacrifice to our God." Turn this around now on the other side and see how it applies. Pharaoh saw that the only way to keep Israel under him was to have them kept so busy that they would have no time to apply themselves any other way. It is just as true on the spiritual side. Keep yourself so busy in spiritual labors that you will have no time to apply yourself to pride, worldliness and compromise. This is a sure pre-

RALLY DAY

SUNDAY JUNE 4, 1916.

Let every Church take a special collection on that day as a church and state contribution for the Assembly building. See last week's Evangel for explanation.

ventive to keep these little creepers out of your life.

A brother once remarked to me that he had thoughts often that were not satisfactory to himself and it seemed he was unable to prevent them. I told him that my experience was, that to avoid this, I endeavored to keep my mind so occupied with good things that there was no room for light chaffy thoughts. I added that I was constantly strained to my utmost capacity in service to God and that left no idle moments for the devil to torment me with his slime.

Now children, we have no time for pride. We have no time for worldliness. We have no time for compromise. Souls are perishing. They are going to hell all around us.

Where is the time to relax our spiritual muscles enough to give place for these creepers to creep in? When you can spare your time from other work you need to enter into your closets and engage in prayer. Keep busy, keep busy. Keep your spir-

Continued on page 4.

REGULATIONS AND ADVICES.

"A Hint to the Wise is Sufficient."

It is a source of embarrassment to me to even find it necessary to give warning through these columns to our evangelists on the subject of "Solemnizing the rites of matrimony." I have been informed that some of our evangelists have been performing the ceremony in marriages. Beloved, this will not do. That is only legal, according to the laws of our land, when a minister is authorized to do this by the church of which he is a member. The Church of God has never authorized any to solemnize the rites of matrimony in legal marriages, except the bishops, and for others to do this makes it illegal. If there should be any that stubbornly reject this counsel, which is the decision of the Assembly, and persists in the matter, such person is not worthy of the office and should be reported. If such person should fall into the toils of the law for this breach we would be unable to offer any assistance. I'm sure a word to the wise is sufficient.

The bishops should also be very careful to know that the parties joined have nothing hanging over them that would render their marriage illegal according to Scripture as well as the laws of our country. To marry a couple when either party has another living companion, divorced for any cause, opens the way for doubt and it is always the safest to take the safe side of the doubt, as satisfactory investigations on these lines are always hard to make.

While the question of divorce and remarriage is not yet settled in the Assembly, there is a clause in the minutes under which we are working that reads as follows: "However, it was decided that there was only one cause granted for a divorce that would leave either party innocent and at liberty to marry again, and that was fornication. It was advised that it was really the safest for all parties to remain unmarried who were divorced for any cause." Marriage is a sacred institution and should not be trifled with.

The ministers and churches

should be careful about taking people into the church after they have been withdrawn from another place. Such person should be reconciled to the one from which he was dismissed, before the last one should take him in. There may be some exceptions to this rule, but we can hardly be too careful about all such matters.

Walhalla, N. C.

Dear Brother Tomlinson and Saints:

I feel like I ought to write you a few lines. I am a member of the dear old Church of God, I thank the Lord for saving me about eight months ago at Brother J. C. Underwood's meetings. I am praising him for being so good to me. He keeps me and family day by day. I praise him for keeping us well, and heals us when we are sick. I use to have to take liver medicine for my liver. If I didn't take some about once or twice a month I would get in an awful fix and some times get down in bed and have a hot fever till I could get relieved of the trouble, but brother Tomlinson it is different now. I am never bothered with either one bit. I have not taken a drop of medicine since I got saved, and won't even use salve on my chapped hands.

The Lord heals them too, praise the Lord. I am not bragging about what I am going to do, but what I have done and am doing, or rather what the Lord is doing for me.

I want to get closer and closer to the dear Lord and want all the saints to pray for me that I may ever do His will and that I will get sanctified and baptized with the Holy Ghost, for I know it is wonderful.

Pray for my wife that she might get saved. My Father is also a member of the Church of God. He has asthma and can't work much, please pray for him, that he might get healed. I know the dear Lord can heal him, for there there is no case too hard for Him.

May God bless you all."

Your brother in Christ,

L. J. Vollrath.

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A. J. Tomlinson M. S. Lemons
T. L. McLean Sam. C. Perry
Flavius J. Lee A. J. Lawson
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PRAYER

Wm. D. Biggs.

Do we as Christian people
pray enough, and do we pray
with that faith that passeth all
understanding?

Have we that child like
faith in God that what so ever
we ask of Him we know we
will receive?

Do we as we go about our
daily vocations, in the shops,
in the factory, at our desks
ask God continually to guide
and protect us, and to give
us strength not only to per-
form our duties, but to do
something that day for Him?
God has given us this preci-
ous promise "If ye shall ask
anything in my name I will
do it." Then why don't we
take God at His Word, and
when we go to Him in pray-
er, just absolutely believe we
are going to receive what we
asked for. But I truly believe
we have to live true to God
and keep His commandments
or we need look for nothing
from Him.

One of God's commands
is "Pray without ceasing" and
to keep this commandment
we must continually go to our
heavenly Father in prayer
and supplication. "Jesus
continued all night in prayer
to God." Cannot we as His
children give more of our
time in communig with Him?

Elijah, when he prayed for
the restoration of the widow's
son had no doubts. He knew
God would answer his prayer
because he was a man of God,
and lived true to His God
and kept His commandments.

Elisha, when he prayed for
his servant's eyes to be open-
ed, knew when he prayed
that his petition was already

granted because he was faith-
ful and true to the God that
made him.

When Moses cried unto
the Lord to heal Miriam of
her leprosy he never doubt-
ed but had the assurance that
God would hear and answer
his prayer because he obeyed
the Lord and served Him
with all his heart.

God Himself, said that
Moses was faithful, then why
should Moses have doubted.
Why should we, as God's
people, doubt the precious
promises He has given?

Let us when we ask any-
thing of God, "Ask in faith,
nothing wavering." Let us
ask with the same assurance
and confidence as did Elijah,
Elisha and Moses, and let us
try to live our lives as these
men of God, true and faith-
ful in all things.

God in His infinite love and
mercy has given us the bright-
est jewel in heaven, His only
beloved Son to suffer and die
for us that through faith in
His name we might have
eternal life. Then let us as
Christians give the God that
loves us best part of our lives
in prayer, and as we pray be-
lieve without the shadow of
a doubt that our prayer will
be heard and answered. Let
us pray with the faith of
Jarius when he asked Jesus
to lay His hands upon his
daughter. Let us ask as did
the woman of Cannan when
her daughter was vexed with
the devil that we might hear
the same words "Great is thy
faith, be it unto thee even as
thou wilt."

Let us as the waiting church,
the Church of God, say
"Even so come Lord Jesus."

Charlotte, Tenn.

Dear Brother Tomlinson and
All the Dear Saints:

I am praising God because
He has saved, sanctified and
baptized me with the Holy
Ghost. I thank God for His
healing power, glory to His
name. I am so glad to know
that I am standing on the
solid Rock, Christ Jesus.

Pray for me that I may
stand true to Jesus and do
His will.

Your siter in Christ,
Sallie Allbert.

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NOTICE

The state convention of
Tennessee will convene at
Chattanooga, commencing
June 16, at 9:30 a. m. The
following programme has
been arranged:

FRIDAY

9:30—Devotional exercises.
10:00—Address of welcome,
J. L. Scott.

11:00—Appointment of com-
mittees.

DINNER

1:30—Praise service.
2:00—Address, church gov-
ernment, F. J. Lee.
3:00—Discussion of ques-
tions.

3:30—Address, The Church
of God, M. S. Lemons.

7:30—Praise service.
8:00—Sermon, N. P. Mulky.

SATURDAY

9:30—Devotional exercises.
10:00—Address, Tithes, A. H.
Bryans.

11:00—Short talks "Promoting
the general interest of the
Church of God, pastors
and deacons."

DINNER

1:30—Song service.
2:00—Address "The gifts of
the Spirit," A. J. Tomlinson.
3:00—General business.

ADJOURNMENT

7:30—Song service.
8:00—Sermon, Geo. T. Brou-
ayer.

SUNDAY

9:45—Sunday School.
11:00—Sermon.
7:30—Evangelistic service.

The ministers and deacons
are specially requested to be
in attendance, and all others
are cordially invited and will
be made welcome.

ASLEEP IN JESUS.

May the 5th. I was called
to Athens, Tenn. to attend the
funeral of our beloved brother
Andy Rue who was a
member of the Church of
God at Cleveland, Tenn.
He received the Holy Ghost
about six years ago. He held
up the true gospel way. Peo-
ple were blessed in his meet-
ings and I know of the sick
being healed through his
prayers. He will be missed
in his town. He left a wife
and five little children to
mourn his loss.

Pray for them that God
will supply every need.

God bless all the readers
of this paper,

W. F. Brayant.

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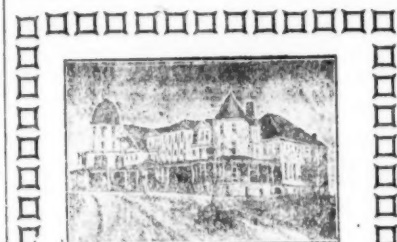
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By order of the Assembly
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pledged to pay into the build-
ing fund appear below. As
the amounts are paid the
names will be discontinued
as a receipt for same.

While every precaution is
taken to guard against mis-
takes, yet if any should occur
we will take pleasure in mak-
ing proper corrections.

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VAIN RELIGION

That Which is Worthless,
Defective, not a Success,
and Finally Lands its Fol-
lowers in Despair.

Sam C. Perry

Much is said in the Bible of vanity and the ways that are false and misleading, and that which is delusive is often contrasted with the true that the pilgrims of earth may detect that which is vain and useless and know to accept the good and right way.

False prophets and teachers with their doctrines and the results that follow them are described over and over that we may be warned of the danger of being taken in their net.

But notwithstanding God has carefully warned and admonished and instructed men in the ways of truth, life, there is more false religion in the world today than there is true. Notice some of the works of a vain religion.

1. No power to cease from sin and sinning. We may do many things gladly, but here is a point that strikes at the heart of the matter, "he that commiteth sin is of the devil." You may have professed and professed, and been baptized and many other things, but if you break over and commit sins in thought or words or deeds you are "none of His." You may look all right in your general life, but if you have no power to resist the temptation to misrepresent your fellowman by the use of the tongue, or to become impatient under trials or the ordinary testings of the day, your religion is vain.

2. A Fruitless life. No power to work and be a help to others, a valueless life. How many are just "bench warmers." They may make a loud profession and declare that God has done great things for them, but they never do anything for any body else. Self-denial, true sacrifice is a stranger to them. They put their religion on "dress parade," but never enter a real fight for God and souls. A fruitless, worthless religion cannot possibly give anything but misery and discontentment to its possessor, hence it is vain. So be sure you shun this kind of religion if you are professed follower of Jesus Christ.

3. A vain religion cannot give satisfaction to its possessor. If your religion is empty, worthless, unfruitful, then your soul will have no true joy and will be lean, dry,

and full of unrest. True religion gives rest from sin, doubts, fears, unbelief, burdens and cares, and a constant fountain of joy. "The fear of the Lord tendeth to life and he that hath it shall abide satisfied." It is true there are many trials and temptations, but through Christ we are "more than conquerors" and overcome all and "rejoice evermore."

4. A life made up of foolish, silly and unwise conduct is possessed of a vain or empty religion, for this is the contrary to the soul filled with the Spirit of God and led in the sober way of wisdom, righteousness, purity, knowledge and power.

That "pure and undefiled religion," where life is kept "unspotted from the world," can only be possessed and enjoyed in separation from all sin and false doctrines, and continuing in touch with Jesus Christ who is our life. We live in touch with Him by obedience and faith. This is the only safe place from all the evils and dangers of life's journey. May this be our place of refuge until He comes to establish the kingdom.

A Statement.

Dear Brother Tomlinson:

Please state through the Evangel that the accusation against brother E. W. Simpson, of Virginia, of taking away church money and applying it to his own use, was untrue. The money was deposited in East Radford bank for the church. This was a false statement by one of the members.

I want to send a note of warning for members to be careful how they take up a false accusation against preachers, or they will be dealt with as this man was.

We are sorry for dear brother Simpson. He is in good standing in the Church of God, and has many friends.

H. L. Trim,
State Overseer.

To be With Jesus.

The little infant child of H. E. Mosteller, of Dalton, Ga., was transplanted into the beautiful land above the 9th of May.

May God bless and comfort the parents!

NOTICE.

If any one has a second hand gospel tent for sale, please write me giving full description of same.

J. S. Walker,
Box 664, Etowah, Tenn.

Roark, Ky.

Dear Brother Tomlinson and All the Saints:

I want to praise God for salvation and the sweet peace down in my soul. I've been in this way for eighteen months and my path gets brighter and sweeter every day. Tho' I meet with many hard trials and temptations yet Jesus is ready to deliver me. Praise God!

I have started to win a home in heaven and by the grace of God, I'm going through.

The people here are somewhat divided about the church but I hope that the Lord will help them to see the light. I am standing for the church, the form of government and all that the apostle Paul told us that we should have in the church. I hope the dear brothers and sisters will come to the place where they can see clearly the necessity of the establishment of the church.

Dear brothers and sisters, my request is that you pray for me that I may receive the baptism with the Holy Ghost and fire as in Acts 2:4.

"Blessed are they which do hunger and thirst after righteousness; for they shall be filled."

I am so glad that my Savior came in time and saved my dying soul.

Glory hallelujah!

Your brother under the blood,

B. G. Asher.

Oakland, Miss.

Dear Brother Tomlinson and Saints:

Greetings in Jesus' dear name. I praise God for victory over death, hell and the grave. I feel so good, the love of God is flowing through me, but it is awful to think of how many souls would be lost if Jesus should come today.

O, how I enjoy life. It is so sweet to serve a Savior that will save and keep us from sin. He said that His blood would cleanse us from all sin. I am so glad that I can say I am a child of the great King. I don't see how anyone can think of going back after they get in this way. When you get saved get the Holy Ghost and people persecute you, they are persecuting Jesus.

I want to obey the Word in every point for that is the only way we can get to heaven. We must always be humble at the feet of Jesus.

I could not do without the paper, it is food to my soul. It is the grandest little paper in the world. It has such a sweet name. I love the name of "The Church of God." It

does me good just to hear it called.

We have such a happy home, dear husband, one little girl and myself. We want to raise our little girl for Jesus, and I know we must be examples for her. Pray for us.

Your sister under the blood,
Pearl Raney.

THE DEDICATION.

Of the new church building at Chattanooga was a feature of interest at that place last Sunday. The cash collection and pledges amounted to something over two hundred dollars.

The discourse was intensely interesting as the speaker reviewed the work in that place from the beginning until now. He told of the very beginning when only one woman in all of that large city had the Holy Ghost. Told of the first tent meeting and the difficulties that were overcome to get the work started. The Church was set in order eight years ago with only 49 members and has increased to near 300. Reference was made to the erection of the first tabernacle and how it was converted into a fairly nice house, but now was replaced with a large, commodious new structure at a cost of about \$1,700.

During the discourse many tears of gratitude were shed, as well as praises to God went up for what He had wrought in only eight short years.

When the house was formally dedicated to God at 2:30 p.m. His presence was sensibly felt and for several minutes the saints gave vent to their pent up feelings of gratitude in praises, shouts, dancing, handshaking etc. Everybody felt that the Lord came in and accepted the offering and placed upon it His seal of approval.

The Lord's supper and feet washing was the order of the evening service and lasted to a late hour in the night.

May the blessings of Heaven continue with brother Scott and his faithful flock as they labor on for the salvation of lost souls.

GONE HOME

Little Paul Woolfolk, aged five years, one month and six days, departed from this life to go back to be with Jesus March 25, 1916.

The time seems so short since little Paul came to us, and yet the time was long enough for us to become very much attached to him. He was a sweet, delicate child and was loved by all who knew him, and was a

favorite because of his winning ways. There are three younger than he, yet Paul was still a baby to dady and mother.

He was so patient during the two weeks of his illness and bore his suffering with such fortitude that he was called a brave soldier. He fought hard to gain victory over the last enemy, which is death, but God in His infinite wisdom knew best and so He let the grim reaper cut down one of the sweetest and brightest flowers that ever grew in this world. But the Lord has taken Paul home to Himself where our darling can bloom into a more beautiful and radiant flower than he ever could here in this world.

We wonder why our loving Father could seem unkind to us, and cause our hearts to ache until it seems they are broken beyond repair, and cause our home here to be so lonely that it seems like home no more, and wonder how we can ever bear the loneliness that we feel since our little one is gone, but our Father above has revealed to us that it won't be long until there will be a great reunion with the chosen few. So we are looking forward to the time when we will all be reunited in the mansion that Jesus went to prepare for us, and we know that God can heal our wounded hearts and make us ready for that great day when the Lord shall say "It is enough." It is then we can meet our Lord who has charge of little Paul and two baby sisters, and we'll sing and praise our Savior throughout the ceaseless ages of eternity.

We miss Paul's pleasant smile
Now from among the rest,
But our loss is heaven's gain,
And He is with the blest.

The Lord lent Paul to us,
For just a few short years;
And then He called him home above,
And we were left 'mid tears.

'Twas sad to say goodbye,
To darling little Paul,
But we all shall meet again someday
When we answer the last roll call.

Redland, Ga.

Since our last report twenty-five have been filled with the Holy Ghost, twenty-one added to the church and thirty-one were baptized in water and the fire is still burning. Glory, help us shout! There are many earnest seekers, and the country is stirred.

Help us press the battle, Lord. Pray, boys, pray and preach the full gospel or die in the attempt.

Praise God, we are going somewhere yet.

J. R. Upchurch.
E. B. Culpepper.

Berryton, Ga.

To All the Dear Saints Scattered Abroad:

Greetings in Jesus' dear name. I want to write a few words to encourage the saints about helping to support the preachers and workers while they are holding meetings in your town or neighborhood. It is our duty to help them. If we have two coats, we can do better with one than our brother or sister can without any. We Christians ought to wake up to our duty and not wait until we are asked to help. These servants don't feel it their duty to ask for these things but it is our duty to look after them without being called on.

Jesus says in Matt. 25:40, "Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." In Matt. 25:45 He says, "Inasmuch as ye did it not to one of the least of these, ye did it not to me."

Remember, the gospel must be preached and if we neglect to help these little ones we neglect Jesus, and what will He say in the judgement?" These shall go away into everlasting punishment: but the righteous into life eternal." (Matt. 25:46.) So let us be careful how we entertain these little ones.

Your sister under the blood,
Sallie Walters.

Goulds, Fla.

Dear Brother Tomlinson and All the Beloved Saints:

I am praising God for victory in my soul. I am still saved, sanctified and filled with the Holy Ghost and my eyes are turned toward heaven looking for Jesus to come. Praise His name.

Dear ones, it pays to give up medicine. It was a long time before I could give it up but God so worked with me about a year ago until I had to throw away every bottle that I had in the house. God wonderfully healed me of catarrh. I am thirty-seven years old and I had it all my life until about four years ago. I had used different kinds of medicine ever since I could remember so I can give God the praise and not the medicine. The Lord healed me of a bad sore hand a few days ago. I had cut my finger and it was sore for two weeks. I saw it was getting worse and it seemed that blood poison had set in I began wondering what I was going to do with it. Something seemed to say "pray for it." I began to pray the power of God fell and the Spirit took hold of my well hand and closed my sore one together and as my hands

flew open the Spirit began to fight the demon that had hold of my hand and I could tell the moment the demon turned loose. I could see the demon with my spiritual eyes, praise His name. I never had such an experience as that was and it sure was something wonderful to me. By the next morning my hand was not the least bit sore. I praise God for the faith He has given me to trust Him. I praise God for the deep settled peace in my soul. I want to be true to my Lord for He has done so much for me.

Pray for me and mine that we may stand true until Jesus comes or calls.

Your sister in Christ,
Mrs. A. M. Flowers.

CUNNING CEEPERS
From page 1.

itual tentions tightened. Keep busy! Keep busy!! Work hard for the Lord!

I have often noticed good people sitting idly around as if there was no body in danger of dropping into hell. Let there be a cry of fire! fire! and everything is a stir. The fire bell rings, the fire boys run, the whole neighborhood is on the move. This is not half so bad as a soul dropping into hell. Every Christian should do their best to rescue the lost before the death nell has already sounded its last note.

Remember, dear ones, God is merciful, but not to be trifled with. You let pride and worldliness and compromise "creepers" dominate over you, and persist in it, and you will soon find yourself in a heap of dry staves like the barrel. You may be picked up and put together again, but the chances are that God will let you go and look out for new material. He wants men and women of stability—those that will work for Him and work hard so there will be left no time for the creepers to creep in. If you can't do anything else you can pray, and thus keep the barrel tight so the hoops will stay on. The ministry of prayer is one of the most important factors for good that people can engage in. Pray for the people near you and those that are afar off. Pray that God will prepare and send forth a million men and women full of the Holy Ghost and faith to evangelize this world.

Mountain City, Ga.

Dear Brother Tomlinson and All the Saints:

I want to sound a note of praise to my dear Redeemer

for saving me, sanctifying me, and filling me with the blessed Holy Ghost with Bible evidence of speaking in tongues.

Jesus said in His sermon on the Mount "Blessed are those that do hunger and thirst after righteousness for they shall be filled." About four years ago the Lord saved me and the sweetest of all I am still saved. I don't belong to the Church of God but it is not because I don't want to. I want to join as soon as I get a chance for I know that church is right, praise God.

I am the only one here that has the baptism. The devil is trying to choke out every thing here but his works. He wants them to go on for he knows his time on earth is not long. I am so glad that Jesus will put an end to Satan when He comes again. It is hard for me to fight against all these opposing powers but praise God, I can stand true to Jesus and do what He says and He will fight against them for me. I need not fear so long as Jesus is with me. I have not heard a Holiness preacher since last February and I am sure wanting a Holy Ghost preacher to come here and hold a meeting as soon as possible.

Brother W. H. Rogers of Augusta, Ga. expects to come in June D. V.

Please pray much that God will save this town, from destruction.

Your brother under the blood,
Jesse Rogers.

Haleyville, Ala.

Dear Brother Tomlinson and All the Saints:

Greetings in Jesus' dear name. I am still praising God for salvation. I am glad of the privilege of living in these last days when His Spirit is being poured out. I am so thankful that I have found the church which Jesus told Peter He would build upon the rock. I know the gates of hell can never prevail against the Church of God. Before I heard of the Church of God, I would wonder which one of the common churches it was of which Jesus was the Head, but I have found out that it was none of them but it is the Church of God, the one that is subject to His commands.

I did enjoy brother Tomlinson's article in our paper a few weeks ago "Loyalty to Christ." I have often wondered how people that knew God's Word taught divine healing could afford to go to doctors and medicine when

they got sick but I was made to understand it better through that sermon, "Just dead and don't know it."

I have know for five years that if I took medicine I would be disobeying God, but I have seen dear ones take it when they went to church services afterward would testify to having salvation just as they had before.

Dear ones, if God's Word cuts us off here we will have no place in heaven unless we get down and get salvation after we disobey him. His Word is what we will be judged by at the judgement day.

I am so glad because I love to study God's Word and because I love to keep His commandments. I find it a great pleasure, praise God.

I guess some of our friends are wondering what has become of us so we want to tell them through our paper that we are still lifting our voices against sin and all uncleanness. We are here in a wicked town where there are no other Church of God folks. There are a few here who believe about as we do except the church and speaking in tongues. Satan does work hard to keep folks from getting close enough to the Lord to be members of His church. He sure doesn't like for them to get the Holy Ghost either, he would much rather make them believe they got it long ago and are all right.

Your sister in Christ, waiting and longing for Jesus to come.
Pearl Creel.

Sebring, Fla.

Dear Brother Tomlinson and Saints:

Greetings in Jesus' name. I want to join in with the little band that is praising God.

I have just been reading one of the little papers and it fills my soul with glory as I learn how God is really blessing His dear children all over the world.

Just one year ago the eleventh of this month, the Lord baptized me with the Holy Ghost with Bible evidence of speaking in tongues and praise God, He still abides.

I was very sick last week also my little baby but I just trusted the Lord, who has promised to never forsake us nor leave us alone and we are now well. The enemy tried to come around with some simple remedies for the baby but praise God, Jesus is enough for me.

Brother Caruthers was with us week before last and every enjoyed the meeting. Four were added to the church. I was one and I had never felt

the glory and presence of the Lord before as I did that night.

I want to ask the prayers of all the dear saints for my unsaved husband. Pray for me that I may do God's will and be ready when Jesus comes.

Your sister in Christ,
Carrie Durrance.

Notice

I want 500 hands to pick strawberries. Commence about the first of May and continue about six weeks.

We expect to have a tent meeting at night conducted by J. L. Scott of Chattanooga Tenn.

For further information address A. Horn, R. 3, Soddy, Tenn. 4t

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